Government of Jammu and Kashmir Public Works (R&B) Department

Civil Secretariat, Jammu **HRM Branch**

| | HKM Branch | | SPDIMED | | |
|------------------------------|-------------|---------|---------|-------|----------|
| The Chief Engineer ROD DMUSY | Mughal Road | project | Mac | James | partmir. |
| The Executive Director | | · J · | 1 | 1 | |

Jupic Spac James No. PW(R&B)/NG/40/2010

Subject: - Furnishing of documents for making placements.

Dated:-00.02.2020

Sir,

I am directed to invite your kind attention towards the captioned subject and request you to kindly provide posting details / service bio-data (as per devised proforma) , Integrity /Work and Conduct, APRs for the last 04 years (i.e., 2016-17, 2017-18, 2018-19 & 2019-20) of following officials (Civil/ Mech/ Electric Wings) to this department for proceeding further in the matter:

| S No | Name of official (S/ Shri) | Designation | Seniority position as JE (notified vide Government Order No. 386-PW(R&B) of 2019 dated 29.08.2019) | | |
|-----------------|-------------------------------|-------------|--|--|--|
| Civil Wing | | | | | |
| 1 | Muzaffar Ahmad Shah | Draftsman | 01 | | |
| 2 | Sunit Kumar | Draftsman | 04 | | |
| 3 | Tanveera Kounsar | Draftsman | 09 | | |
| 4 | Ajay Kumar | Draftsman | 11 | | |
| | Sadia Rascol | Draftsman | 16 | | |
| 5 | Tabasum Mir | Draftsman | 17 5.50 | | |
| 6 | Mohammad Razzaq | Draftsman | 18 | | |
| 7 | | Draftsman | 19 | | |
| 8 | Suraj Singh | Works | 02 | | |
| 9 | Devinder Kumar | Supervisor | | | |
| Mechanical Wing | | | | | |
| | Riyaz Ahmad Sheikh | Foreman-II | 01 | | |
| 1 | Riyaz Allıladı Silendi | Draftsman | 9A | | |
| 2 | Rajeev Salathia | | | | |
| Electric Wing | | Draftsman | . 01 | | |
| 1 | Kulbir Singh | | | | |

The matter may be treated as most urgent.

Yours faithfully,

(Shahid Mahmood) KA Deputy Secretary to the

Copy to the:

2. Private Secretary to Secretary to the Government Tourism Department for information 3. Private Secretary to Commissioner / Secretary to the Government, PW(R&B) Department.